## 1 RESOLUTION NO. 2003-2 RESOLUTION APPOINTING SUPERVISOR PAUL BIANE AS THE 3 COUNTY REPRESENTATIVE AND CHAIRMAN DENNIS HANSBERGER COUNTY ALTERNATIVE REPRESENTATIVE 4 CALIFORNIA CITIES HOME OWNERSHIP AUTHORITY, A JOINT POWERS AUTHORITY 5 6 On motion of Supervisor , duly seconded by Supervisor 7 , and carried, the following resolution is adopted: 8 9 WHEREAS, the Board of Supervisors of the County of San Bernardino adopted 10 Resolution No. 2000-42, approving membership by the County in the California Cities 11 Home Ownership Authority (the "Authority"), a joint powers agency that participates in a 12 lease purchase program to help finance the acquisition of homes to be leased to 13 qualifying tenants; and 14 15 WHEREAS, the joint powers agreement calls for each member agency to appoint 16 one of its members to the Board of Directors and one alternate member to the Board of 17 Directors of the Authority; 18 19 NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of 20 San Bernardino as follows: 21 22 1. Appointment of Member and Alternate Member, Supervisor 23 Paul Biane is hereby appointed as the County's Member to 24 the Board of Directors of the Authority. Chairman Dennis 25 Hansberger is hereby appointed as the County's Alternate 26 Member to the Board of Directors of the Authority. Pursuant 27 28 to the joint powers agreement forming the Authority, when

1	Supervisor Biane is not present at a meeting of the Board of
2	Directors, Chairman Hansberger may serve in his place with
3	full authority.
4	2. <u>Effective Date</u> . This Resolution shall take effect immediately
5	upon its adoption.
6	PASSED AND ADOPTED by the Board of Supervisors of San Bernardino
7	County, State of California, by the following vote:
8	AYES: Supervisors:
9	NOES: Supervisors:
10	ABSENT: Supervisors:
11	OTATE OF CALIFORNIA
12	STATE OF CALIFORNIA ) ss.
13 14	COUNTY OF SAN BERNARDINO )
15	I, J. RENEE BASTIAN, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the patient as the correct copy of the record of the patient of the pat
16	the action as the same appears in the Official Minutes of said Board at its meeting of September 9, 2003.
17	J. RENEE BASTIAN Clerk of the Board of Supervisors
18	of San Bernardino County
19	By Deputy
20	Deputy
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